

(1)

Army Institute of Technology
Dighi Hills, Pune 411 015

ADMISSION TO FIRST YEAR ENGINEERING
ACADEMIC YEAR: 2024-2025
(COMMON GUIDELINES)

1. Fill the Admission form attached in AIT Rule Booklet, in full and attach required originals & Two Xerox copies of all relevant certificates to the Admission form.

Candidate Name: Mr /Miss _____

Merit No.: _____ JEE Marks _____ Year & % of 12th _____

JEE RANK _____

INSIDE THE ADMISSION HALL

		Sign	Sign
Table No 1	Checking of Defence Documents		
Table No 2	Checking of Certificates / Documents and PCM Marks		
Table No 3	Submit Original Documents		
Table No 4	Payment of fees – College, Hostel and Mess		
Table No 5	Allotment of Hostel room, issue of Mess Card and Instructions etc.		
Table No 6	House Allotment		
Table No 7	Tailor for uniform measurements		
Table No 8	Submission of form		

Note- Candidate has to complete medical examination in MI Room (Near Xerox Center) before shifting to the hostel room

EXIT

**Army Institute of Technology
Dighi Hills, Pune - 411 015**

**Recognised by AICTE and affiliated to Savitribai Phule Pune University
Id No. PU / PN / Engg / 108 / (1994)**

APPLICATION FORM FOR ADMISSION TO FIRST YEAR ENGINEERING SESSION 2024-25

Merit No. Revised Merit No

Branch Allotted

**Kindly paste the
photograph.**

**Please do not
staple.**

PREFERENCE OF BRANCH BY THE STUDENT:

(KINDLY FILL UP ALL FOUR BRANCHES AS PER YOUR CHOICE AND NOT AS PER AVAILABILITY)

PREFERENCE 1	PREFERENCE 2	PREFERENCE 3	PREFERENCE 4
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

- Name of the student: Mr/Miss _____
(As per XIIth Mark-sheet)

- Date of Birth _____ Place of Birth _____ Height _____ Weight _____
- State _____ Mother-tongue _____
(Tick option)
- Religion _____ Caste: SC/ST/DT/NT/OBC/Open
- Blood Group _____ email-id _____
- Sex Male Female Mobile No
- Parent Status Serving Ex-serviceman
- Parents' Details (to be filled by all and in case of Ex-serviceman, the details pertain to the period immediately prior to retirement)

No. _____ Rank _____ Father's Name _____

Present Unit _____ Arms _____ Service _____ Regiment _____

Unit Last Served _____ Arms _____ Service _____

Ward of War-widow (Yes / No) _____ If yes, give details _____

Mothers Name _____

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09. Parents' Permanent _____

Residential Address _____

Tel No with STD code _____ Mobile _____

Parents E-mail id _____

10. Address for (if serving) _____

Correspondence _____

Tel No with STD code _____ Mobile _____

Parents E-mail id _____

11. **Details of Local Guardian**

(a) Name & address of _____

the Local Guardian _____

Telephone/Contact No- _____ Mobile _____

(b) Relation with _____

Student

(c) Sign of Parent / Authorized Representative _____

12. Details of Previous Examination Passed _____

Name of Exam	Month & Year of Passing	Result in %	Name of Board	Name & Address of School / college/ Institute
10 th Std.				
12 th Std		PCM: _____/300 TOTAL: _____%		

NOTE: Write the name and address of 12th std school / college/ Institute.

13. DOCUMENTS TO BE ATTACHED (In original and two attested Xerox copies thereof, except for the photograph)

	Mention (Y/N)	
	<u>Original</u>	<u>Two Xerox Copies</u>
(a) 10 th Passing Certificate / Marksheet	-- X --	_____
(b) 12 th Mark Sheet	_____	_____
(c) 12 th Passing Certificate	-X-	_____
(d) Last School/College Leaving Certificate	_____	_____
(e) Character Certificate	-X-	_____
(f) Migration Certificate	_____	_____

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	Mention (Y/N)	
	<u>Original</u>	<u>Two Xerox Copies</u>
(g) Picnic Affidavit	_____	-X-
(h) Anti ragging Affidavit	_____	-X-
(j) Gap Affidavit (if applicable)	_____	-X-
(k) Any Other Certificate (specify)	_____	_____
(l) Photograph (6 Copies)	_____	Copies incl. One pasted on this application

14. *I _____ of merit No. _____ And

Revised merit No _____ hereby solemnly declare that out of the branch available to me at my above mentioned number, at this Institute, I have willingly opted, in consultation with my parents, for the course in _____ at this Institute and have paid the fees by ERP.

OR

*I _____, _____ of _____
(Relationship) (Student Name)

with merit No _____ and revised merit No _____ hereby solemnly declare on behalf of the student that out of the branch available to him / her at his / her above mentioned number, at this Institute I have willingly opted for the branch in _____ at this Institute and have paid the by ERP.

15. **The admission of First Year Engineering at this Institute is provisional and is subject to fulfillment of eligibility conditions prescribed and cleared by the University of Pune and as mentioned in AIT Prospectus.**

16. **Refund on Cancellation of Admission** - Refer No- 28 Para of joining instruction 2024-25

17. **Any changes in the rules made by the Govt. of Maharashtra / AICTE / University of Pune / AWES and AIT from time to time would be applicable accordingly.**

Date: (Signature of the candidate)

Signature of Parent \$/
Authorised Representative^{\$})

Place: Pune

^{\$}Delete whichever is not applicable.

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ANTI-RAGGING CERTIFICATE

I _____ son/daughter of _____
have read Maharashtra state Ragging act 1999 and Supreme Court guidelines against ragging and promise to abide by it during my tenure in AIT.

I shall not indulge in any kind of ragging of any student of Army Institute of Technology. I shall be liable for punishment as applicable, for ragging or abetting ragging.

19. I have noted the above rules and I will abide by the same.

Date: _____ (Signature of the candidate)
Place: Pune

(Signature of Parent^{\$} /
Authorized Representative^{\$})
^{\$}Delete whichever is not applicable.

UNDERTAKING

20. I Mr./Ms. _____ has taken provisional admission in First Year _____ Engineering. I have not submitted following documents / certificates required at the time of admission.

- (a) _____
- (b) _____
- (c) _____

21. I will submit the above mentioned certificate / documents on or before **31 Aug 2024**. Failing to deposit the same, will result in cancellation of my admission.

Date: _____ (Signature of the Candidate)
Place: Pune

(Signature of Parent^{\$} /
Authorized Representative^{\$})
^{\$}Delete whichever is not applicable.

(6)

(For Office Use Only)

22. Mr/Miss _____ has been admitted to F.E.
(_____) for the year 2024– 2025, He / She has paid an amount
of Rs. /- on _____

Note:

23. Checked and Found Correct. 24 Branch Allotted _____

(Army Documents Checked)
(Name, Sign & Date)

(Originals Checked By)
(Name, Sign & Date)

(Adm. In charge)
(Name, Sign & Date)

Registrar
AIT
Date:

Accountant
AIT
Date:

Principal
AIT
Date:

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UNDERTAKING

(Attendance and Discipline)

I _____ hereby undertake that I will abide by University of Pune and AIT Rules (mentioned below) regarding attendance and discipline.

- a. Laboratory attendance less than 100 % :- no term granted
- b. Classroom Attendance less than 75% :- no term granted
- c. Classroom Attendance less than 80% :- no AIT
Scholarship
- d. Classroom Attendance less than 60% :- out of hostels
- e. No uniform on
Mondays & Thursdays :-Fine / Out of class
And Labs / Denial of
Attendance.

I also undertake that I will follow AIT Rules about discipline. I understand that failure to follow proper discipline will result in severe punishment including cancellation of term and rustication from the college.

(Signature of student)

Place: _____

Date: _____

Date: / /2024

FE ADMISSION SLIP

This is to certify that Mr/Miss_____ is
admitted in FE (_____) for the academic year 2024-25.

He/She has deposited following original certificates at the time of
admission on / /2024

1. Educational GAP Certificate
2. Anti Ragging Affidavit
3. Picnic Affidavit
4. 12th Original TC

Students Section
Incharge

Incharge FE Admission

Army Institute of Technology
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MEDICAL FORM

ACADEMIC YEAR 2024-25

Date: / /2024

Name: Mr./Ms _____

Branch: FE (_____) Merit No.: _____

This is to certify that the candidate mentioned above has completed his admission and appeared for medical test as per University of Pune rules.

Staff In-charge

Medical Officer

Army Institute of Technology
Dighi Hills, Pune 411 015

TAILOR FORM

ACADEMIC YEAR 2024-25

Date: / /2024

Name: Mr/Ms _____

Branch: FE (_____) Merit No.: _____

This is to certify that the candidate mentioned above has completed his admission and has given the measurements for uniform.

Tailors Signature