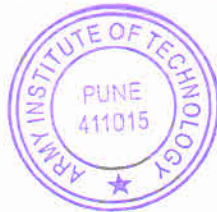


Office of Principal

NOTICE FOR SE MIGRATION /CHANGE OF BRANCH AT AIT
2021-22

1. Students desirous of taking Migration admission in our Institute in the Second year for this A.Y **2021-2122** should forward their application online on or before **10 Sept 2021**. Application form should be submitted on email id - **studentsection@aitpune.edu.in**.
2. Eligibility for such admissions is as mentioned below:-
 - a) He/She must be ward of servicemen or ex-servicemen from Army only.
 - b) He/She must have cleared his/her FE all subjects for Migration to SE
 - c) He/She should get No Objection Certificate from his/**her** present college.
 - d) Refer sop for same available on website.
3. Application received after **10 Sept 2021** will not be considered.




(Dr B P Patil)
Principal

Principal
Army Institute of Technology
Dighi Hillis, Pune - 411015

Copy to -

Director
Joint Director

} For information only

HOD Comp
HODMech
HOD ETC
HOD IT

Ms. Jyoti-

Put up on AIT website.

Application No

From:

Correspondence Address:

Mobile:

Date:

APPLICATION FOR CHANGE OF BRANCH FOR THE A.Y 2021-22

FOR AIT STUDENTS ONLY

1. I, Mr/Ms _____ hereby submit an application for change of branch in Second Year.
2. Presently I am in second year (_____). I want change of branch from _____ to _____ and my other preferences are mentioned below:-
Preference 1: _____
Preference 2: _____
Preference 3: _____
Preference 4: _____
3. **I am aware that, once my branch is change according to my preference, branch will not be reverting again.**
4. Xerox copy of my First year Mark-sheet is attached herewith for your information please.

Name & Signature of Candidate

Enclose: (a) Xerox copy of Mark-sheets

Note: Submission of Application for Migration on or before

10 sept 2021

Application No

From:

Correspondence Address:

Mobile:

Date:

APPLICATION FOR SECOND YEAR MIGRATION ADMISSION FOR

THE A.Y 2021-22

1. I, Mr/Ms _____ hereby submit an application for Second year Admission at your Institute.

2. Presently I am studying in _____ affiliated to _____ in First year. I have completed my First year in (Comp/Mech/E&TC/IT). My Branch preferences are mentioned below:-

Preference 1: _____

Preference 2: _____

Preference 3: _____

Preference 4: _____

3. Xerox copy of my First year Mark sheet & Proof of Ward of Army Personnel is attached herewith for your information please.

Rank & Name of Father

Name & Signature of Candidate

Disclaimer: This application doesn't mean confirmation of admission.

Encl: (a) Xerox copy of Mark-sheets
(b) Father's Army Proof