**Army Institute of Technology**

**Application for Best Non-Teaching Award (Technical)**

**Name of Staff** :

**Department** :

**Designation** :

**Employee Id** :

**Total Experience** : **Experience in AIT:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sr. No.** | **Parameters** | **Description** | **Weightage** | **Verified Assessment** |
| **1.** | **Departmental Feedback (Marks 10)** | | |  |
| (a) | CR Rating |  | 10 |  |
| **2.** | **Laboratory Responsibility (Marks 30)** | | |  |
| (a) | Equipments in Lab List Enclosed (**Appx. `A’**) | | | |
| (b) | Innovation in Lab |  | 10 |  |
| (c) | Lab Maintenance |  | 10 |  |
| (d) | Maintenance of Lab Record |  | 10 |  |
| **3.** | **Other Responsibilities: (Marks 20)** | | |  |
| (a) | Direct Contribution in BE / Competitive Project |  | 5 |  |
| (b) | Other Departmental  Responsibility |  | 5 |  |
| (c) | Other College  Level Responsibilities |  | 10 |  |
| **4.** | **Training Programs with Certificates: (Marks 20)** | | |  |
|  |  | | |  |
| **5. Contribution to Society (Marks 10)** | | | |  |

| **Ser No** | **Parameter** | **Weightage** | **Verified Assessment** |
| --- | --- | --- | --- |
| 1. | Donation to people. Donation to Orphanage/Meals/save the life/ Old age Home/ Charitable Trust which runs hospitals, schools, langarsetc for needy people | 2 |  |
| 2. | Online or offline help in Nation building activities like Family Planning, Tree Plantation, Technical education Awareness among school students, Fuel saving approach | 2 |  |
| 3. | Induction Program / Unnat Bharat Abhiyan / Yoga Classes/ Promoting Vocal for Local | 2 |  |
| 4. | Blood Donation | 2 |  |
| 5. | Involvement in Swach Bharat Abhiyan at College level or at your living place | 1 |  |
| 6. | Any other relevant activities lead to contribution to society | 1 |  |
| **Total (1+2+3+4+5)** | | **90** |  |
| **Final Total (1+2+3+4+5)** | |  | |

**Note: Please attached your Brief Profile**

**Signature of Candidate**

**Verified by HoD and forwarded to Committee**

**Name:**

**Signature:**

**For Outstanding Rating (10 Marks) by Committee.**

**Total Out of 100 Marks:**

**Remark by Committee:**

**Signature of Committee Members:**